

# OFFICIAL BALLOT OF THE DEMOCRATIC PARTY

**Marshall County, WV**

**Primary Election**

**May 14, 2024**

**INSTRUCTIONS TO VOTER**  
To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

**NATIONAL TICKET**

**FOR PRESIDENT**  
(Vote for ONE)

- JOSEPH R. BIDEN JR  
Wilmington, DE
- JASON MICHAEL PALMER  
Baltimore, MD
- STEPHEN P LYONS  
Damascus, MD
- DEAN PHILLIPS  
Wayzata, MN
- ARMANDO "MANDO" PEREZ-SERRATO  
Orange, CA

**FOR U.S. SENATOR**  
(Vote for ONE)

- GLENN ELLIOTT  
Wheeling Ohio Co.
- ZACHARY SHREWSBURY  
Princeton Mercer Co.
- DON BLANKENSHIP  
Sprigg Mingo Co.

**FOR U.S. HOUSE OF REPRESENTATIVES**  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)

- STEVEN WENDELIN  
Lost River Hardy Co.

**STATE TICKET**

**FOR GOVERNOR**  
(Vote for ONE)

- STEVE WILLIAMS  
Huntington Cabell Co.

**FOR SECRETARY OF STATE**  
(Vote for ONE)

- THORNTON COOPER  
South Charleston Kanawha Co.

**FOR AUDITOR**  
(Vote for ONE)

- MARY ANN ROEBUCK CLAYTOR  
St. Albans Kanawha Co.

**FOR TREASURER**  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

- DEBORAH STILES  
Parsons Tucker Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**STATE TICKET**

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

- TERESA TORISEVA  
Wheeling Ohio Co.
- RICHIE ROBB  
South Charleston Kanawha Co.

**FOR STATE SENATOR**  
1ST SENATORIAL DISTRICT  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR STATE SENATOR**  
2ND SENATORIAL DISTRICT  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
6TH DELEGATE DISTRICT  
(Vote for ONE)

**NO CANDIDATE(S) FILED**

**FOR MEMBER OF HOUSE OF DELEGATES**  
7TH DELEGATE DISTRICT  
(Vote for ONE)

- DEVON TENNANT  
Proctor Wetzel Co.

**NONPARTISAN BALLOT OF ELECTION OF**  
JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF**  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 1  
(Vote for ONE)

- HALEY BUNN  
Charleston Kanawha Co.
- \_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF**  
JUSTICE OF THE SUPREME COURT OF  
APPEALS OF WEST VIRGINIA - DIVISION 2  
(Vote for ONE)

- CHARLES S TRUMP IV  
Berkeley Springs Morgan Co.
- \_\_\_\_\_  
Write-in, If Any

**NONPARTISAN BALLOT OF ELECTION OF**  
JUDGE OF THE INTERMEDIATE  
COURT OF APPEALS - DIVISION 1  
(Vote for ONE)

- S. RYAN WHITE  
Charleston Kanawha Co.
- ELGINE HECETA McARDLE  
Wheeling Ohio Co.
- MYCHAL S. SCHULZ  
Charleston Kanawha Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF**  
CIRCUIT COURT JUDGE  
2ND JUDICIAL CIRCUIT - DIVISION 1  
(Vote for ONE)

- JEFFREY D. CRAMER  
Moundsville Marshall Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF**  
JUDICIAL OFFICERS

**NONPARTISAN BALLOT OF ELECTION OF**  
CIRCUIT COURT JUDGE  
2ND JUDICIAL CIRCUIT - DIVISION 2  
(Vote for ONE)

- C. RICHARD WILSON  
Moundsville Marshall Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF**  
FAMILY COURT JUDGE  
2ND FAMILY COURT CIRCUIT - DIVISION 1  
(Vote for ONE)

- DAVID L JACKSON  
Glen Dale Marshall Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF**  
MAGISTRATE - DIVISION 1  
(Vote for ONE)

- KEVIN CECIL  
Wheeling Marshall Co.
- BRANDY WHITLATCH  
Moundsville Marshall Co.
- MARK A. KERWOOD  
Glen Dale Marshall Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF**  
MAGISTRATE - DIVISION 2  
(Vote for ONE)

- THOMAS P. WOOD  
Moundsville Marshall Co.

**NO CANDIDATE(S) FILED**

**NONPARTISAN BALLOT OF ELECTION OF**  
MAGISTRATE - DIVISION 3  
(Vote for ONE)

- ZACHARY B. ALLMAN  
Glen Dale Marshall Co.

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

**NO CANDIDATE(S) FILED**

COUNTY TICKET	CITY OF GLEN DALE	CITY OF BENWOOD
<b>FOR COUNTY COMMISSIONER</b> (Vote for ONE) Not more than one resident of any magisterial district may be elected	<b>FOR RECORDER</b> (Vote for ONE)	<b>FOR COUNCILMAN 4TH WARD</b> (Vote for ONE)
<input type="radio"/> <b>MIKE FERRO</b> McMechen District 1	<input type="radio"/> <b>LOU RICHMOND</b>	<input type="radio"/> <b>BOB GIVENS</b>
<b>FOR PROSECUTING ATTORNEY</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any
<input type="radio"/> <b>JOE CANESTRARO</b> Benwood	<b>FOR CITY COUNCIL</b> (Vote For Not More Than THREE)	<b>FOR COUNCILMAN 4TH WARD UNEXPIRED TERM</b> (Vote for ONE)
<b>FOR SHERIFF</b> (Vote for ONE)		
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>MIKE McCOY</b>	<input type="radio"/>
<b>FOR ASSESSOR</b> (Vote for ONE)	<input type="radio"/> <b>LARRY ENGLISH</b>	<input type="radio"/> Write-in, If Any
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> <b>ERIC CUNNINGHAM</b>	<b>OFFICIAL LEVY BALLOT</b>  <b>Mass Transit Levy</b> An election to authorize an additional levy for the fiscal years beginning July 1, 2024, and July 1, 2025, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 30th day of January 2024. The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per \$100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per \$100.00 in assessed value.  <input type="radio"/> <b>For the Levy</b> <input type="radio"/> <b>Against the Levy</b>  <b>Instructions:</b> Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".
<b>FOR SURVEYOR</b> (Vote for ONE)	<input type="radio"/> Write-in, If Any	
<b>NO CANDIDATE(S) FILED</b>	<input type="radio"/> Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION</b>	<input type="radio"/> Write-in, If Any	
<b>NONPARTISAN BOARD OF EDUCATION</b> (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (2); Dist. 3 (1)	<b>CITY OF BENWOOD</b>	
<input type="radio"/> <b>ADAM TRUEX</b> District 3	<input type="radio"/> <b>FOR MAYOR</b> (Vote for ONE)	
<input type="radio"/> <b>JOHN W. MILLER</b> District 3	<input type="radio"/> <b>WALTER YATES</b>	
<input type="radio"/> <b>LORI E KESTNER</b> District 1	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<b>FOR COUNCILMAN 1ST WARD</b> (Vote for ONE)	
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>STEVE ANKROM</b>	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<b>OFFICIAL NONPARTISAN BALLOT</b>	<input type="radio"/> Write-in, If Any	
<b>FOR CONSERVATION DISTRICT SUPERVISOR</b> (Vote for ONE)	<b>FOR COUNCILMAN 2ND WARD</b> (Vote for ONE)	
<input type="radio"/> <b>DAVID McCARDLE</b> Moundsville	<input type="radio"/> <b>JOHN KAZEMKA</b>	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	
<input type="radio"/> Write-in, If Any	<b>FOR COUNCILMAN 3RD WARD</b> (Vote for ONE)	
<input type="radio"/> Write-in, If Any	<input type="radio"/> <b>LORI LONGWELL</b>	
<input type="radio"/> Write-in, If Any	<input type="radio"/> Write-in, If Any	

CITY OF WHEELING	CITY OF CAMERON
<p align="center"><b>FOR MAYOR</b> (Vote for ONE)</p>	<p align="center"><b>FOR MAYOR</b> (Vote for ONE)</p>
<input type="radio"/> J.T. THOMAS	<input type="radio"/> H. GREG GALENTINE
<input type="radio"/> DENNY MAGRUDER	<input type="radio"/>
<input type="radio"/> CHAD THALMAN	<p align="center"><small>Write-in, If Any</small></p>
<input type="radio"/> BETH HINEBAUGH	<p align="center"><b>FOR WARD ONE COUNCIL SEAT</b> (Vote for ONE)</p>
<input type="radio"/> CARL CARPENTER	
<input type="radio"/> ROSEMARY KETCHUM	<p align="center"><b>NO CANDIDATE(S) FILED</b></p>
<input type="radio"/> <p align="center"><small>Write-in, If Any</small></p>	<input type="radio"/> <p align="center"><small>Write-in, If Any</small></p>
<p align="center"><b>FOR CITY COUNCIL WARD 6</b> (Vote for ONE)</p>	<p align="center"><b>FOR WARD TWO COUNCIL SEAT</b> (Vote for ONE)</p>
<input type="radio"/> NICHOLAS McCORT	<input type="radio"/> SARAH BURGE
<input type="radio"/> DAVE PALMER	<input type="radio"/> P. BROOKE FRANCIS
<input type="radio"/> <p align="center"><small>Write-in, If Any</small></p>	<input type="radio"/> <p align="center"><small>Write-in, If Any</small></p>
<p align="center"><b>OFFICIAL BALLOT BUS LEVY RENEWAL CITY OF WHEELING, WV</b></p> <p>An election to authorize additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, and July 1, 2027, and for the purpose of providing funds for the share of the City of Wheeling of funding for any deficit of operating costs and the costs of acquiring capital equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to the order of the Council of the City of Wheeling entered on the 6th day of February, 2024.</p> <p>The additional levy shall be on Class I property 4.08 cents; on Class II property 8.16 cents; on Class III property none; and Class IV property 16.32 cents.</p> <p><input type="radio"/> <b>For the Levies</b></p> <p><input type="radio"/> <b>Against the Levies</b></p> <p>Instruction: Those favoring the levies, fill in the oval before "For the Levies;" those against the levies, fill in the oval before "Against the Levies."</p>	<p align="center"><b>FOR WARD THREE COUNCIL SEAT</b> (Vote for ONE)</p>
	<input type="radio"/> JOHN "PZ" WINTERS
	<input type="radio"/> <p align="center"><small>Write-in, If Any</small></p>

# OFFICIAL BALLOT OF THE MOUNTAIN PARTY

Marshall County, WV

Primary Election

May 14, 2024

## INSTRUCTIONS TO VOTER

To vote you must darken the oval (●) completely next to the candidate or issue of your choice.

### NATIONAL TICKET

FOR PRESIDENT  
(Vote for ONE)

JILL STEIN  
Lexington, MA

FOR U.S. SENATOR  
(Vote for ONE)

NO CANDIDATE(S) FILED

FOR U.S. HOUSE OF REPRESENTATIVES  
2ND CONGRESSIONAL DISTRICT  
(Vote for ONE)

NO CANDIDATE(S) FILED

### STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

CHASE LINKO-LOOPER  
Saint Albans Kanawha Co.



# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Marshall County, WV**

**Primary Election**

**May 14, 2024**

<p><b>INSTRUCTIONS TO VOTER</b> To vote you must darken the oval (●) completely next to the candidate or issue of your choice.</p>	<p><b>STATE TICKET</b></p> <p><b>FOR SECRETARY OF STATE</b> (Vote for ONE)</p>	<p><b>FOR MEMBER OF HOUSE OF DELEGATES</b> <b>7TH DELEGATE DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>CHARLES R. SHEEDY SR.</b> Cameron Marshall Co.</p>
<p><b>NATIONAL TICKET</b></p>	<p><input type="radio"/> <b>KEN REED</b> Hedgesville Morgan Co.</p> <p><input type="radio"/> <b>BRIAN WOOD</b> Winfield Putnam Co.</p> <p><input type="radio"/> <b>KRIS WARNER</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>DOUG SKAFF JR.</b> South Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS</b></p>
<p><b>FOR PRESIDENT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>DONALD J. TRUMP</b> Palm Beach, FL</p> <p><input type="radio"/> <b>RACHEL HANNA MoHAWK SWIFT</b> Hagerstown, MD</p> <p><input type="radio"/> <b>RYAN L. BINKLEY</b> Dallas, TX</p> <p><input type="radio"/> <b>DAVID STUCKENBERG</b> Tampa, FL</p> <p><input type="radio"/> <b>NIKKI R. HALEY</b> Kiawah Island, SC</p>	<p><input type="radio"/> <b>HALEY BUNN</b> Charleston Kanawha Co.</p> <p>Write-in, If Any</p>
<p><b>FOR U.S. SENATOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>TRICIA JACKSON</b> Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>CALEB L. HANNA</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ERIC L. HOUSEHOLDER</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>MARK HUNT</b> Charleston Kanawha Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF JUSTICE OF THE SUPREME COURT OF APPEALS OF WEST VIRGINIA - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>CHARLES S TRUMP IV</b> Berkeley Springs Morgan Co.</p>
<p><input type="radio"/> <b>ALEXANDER X. MOONEY</b> Charles Town Jefferson Co.</p> <p><input type="radio"/> <b>DON LINDSAY</b> Lost River Hardy Co.</p> <p><input type="radio"/> <b>BRYAN McKINNEY</b> Inwood Berkeley Co.</p> <p><input type="radio"/> <b>JIM JUSTICE</b> Lewisburg Greenbrier Co.</p> <p><input type="radio"/> <b>JANET McNULTY</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>BRYAN BIRD</b> Beckley Raleigh Co.</p> <p><input type="radio"/> <b>ZANE LAWHORN</b> Princeton Mercer Co.</p>	<p><b>FOR TREASURER</b> (Vote for ONE)</p> <p><input type="radio"/> <b>LARRY PACK</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF JUDGE OF THE INTERMEDIATE COURT OF APPEALS - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>S. RYAN WHITE</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>ELGINE HECETA McARDLE</b> Wheeling Ohio Co.</p> <p><input type="radio"/> <b>MYCHAL S. SCHULZ</b> Charleston Kanawha Co.</p>
<p><b>FOR U.S. HOUSE OF REPRESENTATIVES</b> <b>2ND CONGRESSIONAL DISTRICT</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>JOSHUA KURT HIGGINBOTHAM</b> Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>2ND JUDICIAL CIRCUIT - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JEFFREY D. CRAMER</b> Moundsville Marshall Co.</p>
<p><input type="radio"/> <b>DENNIS "NATE" CAIN</b> Hedgesville Berkeley Co.</p> <p><input type="radio"/> <b>ALEXANDER GAASERUD</b> Parkersburg Wood Co.</p> <p><input type="radio"/> <b>JOSEPH (JOE) EARLEY</b> Bridgeport Harrison Co.</p> <p><input type="radio"/> <b>CHRIS "MOOKIE" WALKER</b> Martinsburg Berkeley Co.</p> <p><input type="radio"/> <b>RILEY MOORE</b> Harpers Ferry Jefferson Co.</p>	<p><b>FOR ATTORNEY GENERAL</b> (Vote for ONE)</p> <p><input type="radio"/> <b>JOHN "JB" McCUSKEY</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>MIKE STUART</b> South Charleston Kanawha Co.</p>	<p>Write-in, If Any</p> <p><b>NONPARTISAN BALLOT OF ELECTION OF CIRCUIT COURT JUDGE</b> <b>2ND JUDICIAL CIRCUIT - DIVISION 2</b> (Vote for ONE)</p> <p><input type="radio"/> <b>C. RICHARD WILSON</b> Moundsville Marshall Co.</p>
<p><b>STATE TICKET</b></p>	<p><input type="radio"/> <b>SCOTT ADAMS</b> Wellsburg Brooke Co.</p> <p><input type="radio"/> <b>RYAN W. WELD</b> Wellsburg Brooke Co.</p>	<p><b>NONPARTISAN BALLOT OF ELECTION OF FAMILY COURT JUDGE</b> <b>2ND FAMILY COURT CIRCUIT - DIVISION 1</b> (Vote for ONE)</p> <p><input type="radio"/> <b>DAVID L JACKSON</b> Glen Dale Marshall Co.</p>
<p><b>FOR GOVERNOR</b> (Vote for ONE)</p>	<p><input type="radio"/> <b>PATRICK MORRISEY</b> Harpers Ferry Jefferson Co.</p> <p><input type="radio"/> <b>MOORE CAPITO</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>CHRIS MILLER</b> Huntington Cabell Co.</p> <p><input type="radio"/> <b>MITCH ROBERTS</b> Poca Putnam Co.</p> <p><input type="radio"/> <b>MAC WARNER</b> Charleston Kanawha Co.</p> <p><input type="radio"/> <b>KEVIN "KC" CHRISTIAN</b> Chloe Calhoun Co.</p>	<p><b>FOR STATE SENATOR</b> <b>2ND SENATORIAL DISTRICT</b> (Vote for ONE)</p> <p><input type="radio"/> <b>MIKE MARONEY</b> Glen Dale Marshall Co.</p> <p><input type="radio"/> <b>CHRIS ROSE</b> Maidsville Monongalia Co.</p> <p>Write-in, If Any</p>
<p><b>POLL CLERKS</b></p>	<p><b>POLL CLERKS</b></p>	<p>Write-in, If Any</p>

NONPARTISAN BALLOT OF ELECTION OF JUDICIAL OFFICERS	OFFICIAL NONPARTISAN BALLOT OF ELECTION OF MEMBERS OF THE MARSHALL COUNTY BOARD OF EDUCATION	CITY OF WHEELING
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 1 (Vote for ONE)	NONPARTISAN BOARD OF EDUCATION (Vote For Not More Than TWO) Maximum eligible to be elected from each district: Dist. 1 (2); Dist. 3 (1)	FOR MAYOR (Vote for ONE)
<input type="radio"/> KEVIN CECIL Wheeling Marshall Co.	<input type="radio"/> ADAM TRUEX District 3	<input type="radio"/> J.T. THOMAS
<input type="radio"/> BRANDY WHITLATCH Moundsville Marshall Co.	<input type="radio"/> JOHN W. MILLER District 3	<input type="radio"/> DENNY MAGRUDER
<input type="radio"/> MARK A. KERWOOD Glen Dale Marshall Co.	<input type="radio"/> LORI E KESTNER District 1	<input type="radio"/> CHAD THALMAN
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> BETH HINEBAUGH
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 2 (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> CARL CARPENTER
<input type="radio"/> THOMAS P. WOOD Moundsville Marshall Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> ROSEMARY KETCHUM
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
NONPARTISAN BALLOT OF ELECTION OF MAGISTRATE - DIVISION 3 (Vote for ONE)	OFFICIAL NONPARTISAN BALLOT	FOR CITY COUNCIL WARD 6 (Vote for ONE)
<input type="radio"/> ZACHARY B. ALLMAN Glen Dale Marshall Co.	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> NICHOLAS McCORT
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> DAVE PALMER
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any
COUNTY TICKET	FOR CONSERVATION DISTRICT SUPERVISOR (Vote for ONE)	<b>OFFICIAL BALLOT BUS LEVY RENEWAL CITY OF WHEELING, WV</b> An election to authorize additional levies for the fiscal years beginning July 1, 2024, July 1, 2025, July 1, 2026, and July 1, 2027, and for the purpose of providing funds for the share of the City of Wheeling of funding for any deficit of operating costs and the costs of acquiring capital equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to the order of the Council of the City of Wheeling entered on the 6th day of February, 2024.
FOR COUNTY COMMISSIONER (Vote for ONE) Not more than one resident of any magisterial district may be elected	<input type="radio"/> JANET SCOTT	The additional levy shall be on Class I property 4.08 cents; on Class II property 8.16 cents; on Class III property none; and Class IV property 16.32 cents.
<input type="radio"/> DAVE McLAUGHLIN Wheeling District 1	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> For the Levies
FOR PROSECUTING ATTORNEY (Vote for ONE)	<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> Against the Levies
NO CANDIDATE(S) FILED	FOR RECORDER (Vote for ONE)	Instruction: Those favoring the levies, fill in the oval before "For the Levies;" those against the levies, fill in the oval before "Against the Levies."
FOR SHERIFF (Vote for ONE)	<input type="radio"/> LOU RICHMOND	
<input type="radio"/> ED COSTER Moundsville	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> WILLIAM HELMS Glen Easton	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> MICHAEL "MIKE" DOUGHERTY Wheeling	FOR CITY COUNCIL (Vote For Not More Than THREE)	
FOR ASSESSOR (Vote for ONE)	<input type="radio"/> RUSS NIEHAUS	
<input type="radio"/> ERIC BUZZARD Moundsville	<input type="radio"/> MIKE McCOY	
FOR SURVEYOR (Vote for ONE)	<input type="radio"/> LARRY ENGLISH	
<input type="radio"/> JAMES M. RUCKMAN Proctor	<input type="radio"/> ERIC CUNNINGHAM	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	
<input type="radio"/> _____ Write-in, If Any	<input type="radio"/> _____ Write-in, If Any	

# OFFICIAL BALLOT OF THE REPUBLICAN PARTY

**Marshall County, WV**

**Primary Election**

**May 14, 2024**

CITY OF BENWOOD	OFFICIAL LEVY BALLOT		
<b>FOR MAYOR</b> (Vote for ONE)	<p style="text-align: center;"><b>Mass Transit Levy</b></p> <p>An election to authorize an additional levy for the fiscal years beginning July 1, 2024, and July 1, 2025, for the purpose of providing funds for the City's share of funding for any deficit of operating costs and the costs of acquiring capital, equipment and facilities for the same period for a system of urban mass transit to be provided by the Ohio Valley Regional Transportation Authority according to an Ordinance of Council of the City of Benwood adopted on the 30th day of January 2024.</p> <p>The additional levy shall be on Class I Property - none; on Class II Property - 9.07 cents per \$100.00 in assessed value; on Class III Property - none; on Class IV Property - 18.14 cents per \$100.00 in assessed value.</p> <p><input type="radio"/> <b>For the Levy</b></p> <p><input type="radio"/> <b>Against the Levy</b></p> <p><b>Instructions:</b> Those favoring the Levy, fill in the oval before "For the Levy"; those against such Levy, fill in the oval before "Against the Levy".</p>		
<input type="radio"/> <b>WALTER YATES</b>			
<input type="radio"/>			
_____ <small>Write-in, If Any</small>			
<b>FOR COUNCILMAN 1ST WARD</b> (Vote for ONE)			
<input type="radio"/> <b>STEVE ANKROM</b>			
<input type="radio"/>			
_____ <small>Write-in, If Any</small>			
<b>FOR COUNCILMAN 2ND WARD</b> (Vote for ONE)			
<input type="radio"/> <b>JOHN KAZEMKA</b>	CITY OF CAMERON		
<input type="radio"/>	<b>FOR MAYOR</b> (Vote for ONE)		
_____ <small>Write-in, If Any</small>	<input type="radio"/> <b>H. GREG GALENTINE</b>		
<b>FOR COUNCILMAN 3RD WARD</b> (Vote for ONE)	<input type="radio"/>		
<input type="radio"/> <b>LORI LONGWELL</b>	_____ <small>Write-in, If Any</small>		
<input type="radio"/>	<b>FOR WARD ONE COUNCIL SEAT</b> (Vote for ONE)		
_____ <small>Write-in, If Any</small>	<b>NO CANDIDATE(S) FILED</b>		
<b>FOR COUNCILMAN 4TH WARD</b> (Vote for ONE)	<input type="radio"/>		
<input type="radio"/> <b>BOB GIVENS</b>	_____ <small>Write-in, If Any</small>		
<input type="radio"/>	<b>FOR WARD TWO COUNCIL SEAT</b> (Vote for ONE)		
_____ <small>Write-in, If Any</small>	<input type="radio"/> <b>SARAH BURGE</b>		
<b>FOR COUNCILMAN 4TH WARD UNEXPIRED TERM</b> (Vote for ONE)	<input type="radio"/> <b>P. BROOKE FRANCIS</b>		
<input type="radio"/> <b>RUSSELL FEHR</b>	<input type="radio"/>		
<input type="radio"/>	_____ <small>Write-in, If Any</small>		
_____ <small>Write-in, If Any</small>	<b>FOR WARD THREE COUNCIL SEAT</b> (Vote for ONE)		
	<input type="radio"/> <b>JOHN "PZ" WINTERS</b>		
	<input type="radio"/>		
	_____ <small>Write-in, If Any</small>		